

| Central University of Haryana | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|---------|-------|------|---|-------|------|---|-------|------|---|-------|------|---|-------|------|---|-------|------|---|-------|------|---|----|-----|--------|-------|------|---|------|-----|------|---|-------|-------------|
| Revised Result of VI Semester-Bachelor of Laws | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Result Date- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINAL RESULT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VI Sem | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.C. M.M. M.G. S.P. S.P.A. G.L. S.R. TCE CRPA CRPA EL. OP Class/Division | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 | 201079 | PRAVEEN | 51.00 | 5.10 | B | 40.00 | 4.00 | P | 48.00 | 4.80 | C | 42.00 | 4.20 | P | 51.00 | 5.10 | B | 53.00 | 5.30 | B | 52.00 | 5.20 | B | 33 | 800 | 396.00 | 49.50 | 4.95 | C | Pass | 165 | 4.99 | C | 49.90 | Third Class |

MO: Marks Obtained, MM: Maximum Marks, SC: Semester Credit, SP: Semester Percentage, S.P.A.: Semester Grade Point Average, G.L: Grade Letter, S.R: Semester Result
The Minimum Qualifying Marks for a Course or Programme shall be 40%.

| S. No. | Course Code | Course Title | Credits | Max Marks |
|--------|-----------------------------|---|---------|-----------|
| 1 | SL LAW 03 06 26 C 4004 | CIVIL PROCEDURE CODE, 1908-II INCLUDING LIMITATION ACT, 1963 | 4 | 100 |
| 2 | SL LAW 03 06 27 C 4004 | CRIMINOLOGY, PENOLOGY AND VICTIMOLOGY | 4 | 100 |
| 3 | SL LAW 03 06 28 C 4004 | COMPANY LAW | 4 | 100 |
| 4 | SL LAW 03 06 C 29 C 4004 | ENVIRONMENTAL LAWS | 5 | 100 |
| 5 | SL LAW 03 06 30 C 1245 | CLINICAL COURSE-IV: PROFESSIONAL ETHICS AND PROFESSIONAL ACCOUNTABILITY | 4 | 100 |
| 6 | SL LAW 03 06 11 E 4004 | SERVICE LAWS | 4 | 100 |
| 7 | SL LAW 03 06 12 E 4004 | LAW OF INSURANCE | 4 | 100 |
| 8 | SSH POSD1 (126) GEC4004 | MODERN INDIAN POLITICAL PHILOSOPHY | 4 | 100 |
| 9 | SLLCH THM 01 04 01 GEC 2024 | MODREN COOKERY AND EVENT MANAGEMENT | 4 | 100 |

Grace marks as per Clause No. 10.4.9 of Ordinance-XV(Revised)

[Signature]
14/05/26
Assistant

[Signature]
14/05/26
Assistant Registrar (Examinations)

[Signature]
14/05/26
Controller of Examinations